

Fifth Sunday after Pentecost

July 14, 2019



Peace Evangelical Lutheran Church

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WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

Guest Book: Before you leave today, please sign our guest book. It is located in the Narthex.

Style: For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

Service of the Word: Today's service offers the congregation a form of worship that focuses on the proclamation of God's Word. Believers respond to this divine gift with prayer, praise, and thanksgiving.

Amplifiers: Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

Broadcast: Today's Service is being broadcast at www.peacewithgod.com. Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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✘ ✘ ✘ Before participating in Communion ✘ ✘ ✘

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

SERVICE OF THE WORD

TODAY'S THREAD: *The Lord is known for and by his mercy. So are his children.*

STAND as directed

HYMN

Forgive Us, Lord | 482

M: The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

PRAYER AND PRAISE

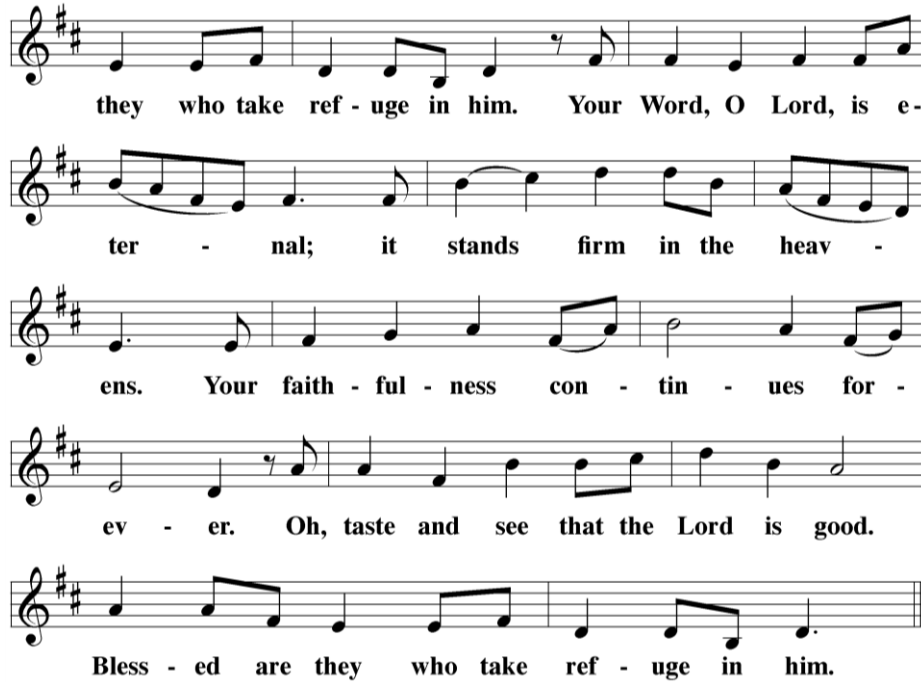
M: In the peace of forgiveness, let us praise the Lord.

OH, TASTE AND SEE



The musical notation is a single line of music on a five-line staff. It begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of the following notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F#3, a quarter note E3, a quarter note D3, a quarter note C3. The notes are grouped into measures by vertical bar lines.

C: Oh, taste and see that the Lord is good. Bless - ed are



they who take ref - uge in him. Your Word, O Lord, is e -
 ter - nal; it stands firm in the heav -
 ens. Your faith - ful - ness con - tin - ues for -
 ev - er. Oh, taste and see that the Lord is good.
 Bless - ed are they who take ref - uge in him.

PRAYER OF THE DAY

M: Let us pray.

Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit help us to receive it with joy and to bring forth fruits in faith and hope and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BE SEATED

THE WORD

FIRST LESSON

Deuteronomy 30:9-14 CSB

God made us his children by planting his word in our hearts, minds, and mouths. It restores us in his image and calls us to live and breathe the word that makes us his children.

⁹“The LORD your God will make you prosper abundantly in all the work of your hands, your offspring, the offspring of your livestock, and the produce of your land. Indeed, the LORD will again delight in your prosperity, as he delighted in that of your fathers,
¹⁰when you obey the LORD your God by keeping his commands and statutes that are written in this book of the law and return to him with all your heart and all your soul.

¹¹ “This command that I give you today is certainly not too difficult or beyond your reach. ¹² It is not in heaven so that you have to ask, ‘Who will go up to heaven, get it for us, and proclaim it to us so that we may follow it?’ ¹³ And it is not across the sea so that you have to ask, ‘Who will cross the sea, get it for us, and proclaim it to us so that we may follow it?’ ¹⁴ But the message is very near you, in your mouth and in your heart, so that you may follow it.”

M: This is the Word of the Lord.

C: **Thanks be to God.**

PSALM OF THE DAY

Psalm 25

Refrain



To you, O Lord, I lift my soul; in you I trust, my God.

Psalm tone



To you, O LORD, I lift up my soul;*
in you I trust, O my God.

Remember, O LORD, your great mercy and love,*
for they are from of old.

Remember not the sins of my youth and my rebellious ways;*
according to your love remember me,
for you are good, O LORD.

Refrain

Turn to me and be gracious to me,*
for I am lonely and afflicted.

Look upon my affliction and my distress*
and take away all my sins.

Guard my life and rescue me,*
for I take refuge in you.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Marty Haugen. © 1983 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission. Reprinted under OneLicense.net #A-712488

SECOND LESSON

Galatians 5:1, 13-25

We are saved from sin's slavery by grace through faith, not by our works. But such living faith is never without works. Faith produces fruits of the Spirit that show we are God's children.

¹ It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

¹³ You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love. ¹⁴ For the entire law is fulfilled in keeping this one command: "Love your neighbor as yourself." ¹⁵ If you bite and devour each other, watch out or you will be destroyed by each other.

¹⁶ So I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want. ¹⁸ But if you are led by the Spirit, you are not under the law.

¹⁹ The acts of the flesh are obvious: sexual immorality, impurity and debauchery; ²⁰ idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions ²¹ and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

²² But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, ²³ gentleness and self-control. Against such things there is no law. ²⁴ Those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵ Since we live by the Spirit, let us keep in step with the Spirit.

M: This is the Word of the Lord.

C: Thanks be to God.

STAND

VERSE OF THE DAY

M: Alleluia. The Word is very near you; it is in your mouth and in your heart so you may obey it. Alleluia. (Deuteronomy 30:14 cf.)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL

Luke 10:25-37

We call this man the good Samaritan. The expert of the Law, no doubt out of prejudice, would not put those two words together. Still his answer spotlights that godly love is other-oriented and shows mercy.

M: The Gospel, Luke Chapter 10

²⁵ On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?”

²⁶ **“What is written in the Law?”** he replied. **“How do you read it?”**

²⁷ He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your neighbor as yourself.’”

²⁸ **“You have answered correctly,”** Jesus replied. **“Do this and you will live.”**

²⁹ But he wanted to justify himself, so he asked Jesus, “And who is my neighbor?”

³⁰ In reply Jesus said: **“A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. ³¹ A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. ³² So too, a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. ³⁴ He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. ³⁵ The next day he took out two denarii and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’**

³⁶ **“Which of these three do you think was a neighbor to the man who fell into the hands of robbers?”**

³⁷ The expert in the law replied, “The one who had mercy on him.”

Jesus told him, **“Go and do likewise.”**

M: This is the Gospel.



BE SEATED

HYMN OF THE DAY

Lord of All Nations, Grant Me Grace | 521

SERMON

Text: Luke 10:25-37

Don't Let Self-Righteousness Rob You of Eternal Life

Sermon written by Rev. Timothy Shrimpton, Gloria Dei, Belmont, CA

Used by permission.

Ministering Elder: Mark Harris

STAND

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

**He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

BE SEATED

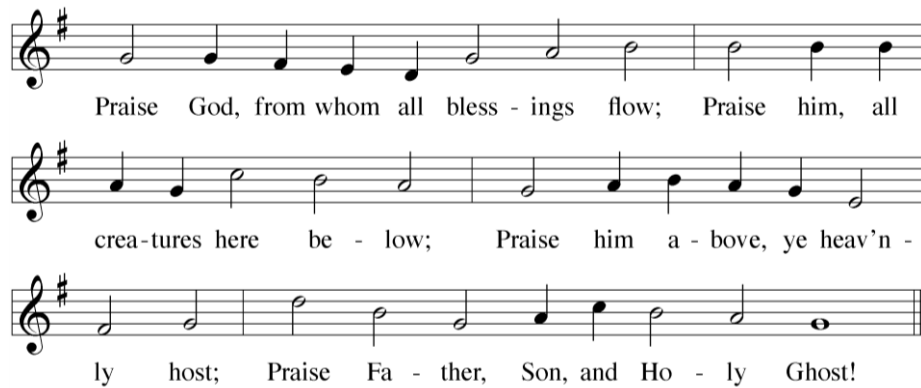
THANKSGIVING

OFFERING

STAND

OFFERING HYMN

Praise God, from Whom All Blessings Flow | 334



Praise God, from whom all bless - ings flow; Praise him, all
crea-tures here be - low; Praise him a - bove, ye heav'n -
ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

PRAYER OF THE CHURCH FOR PENTECOST

M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

C: **We praise you for every grace and blessing.**

M: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

C: **Use our ministries and offerings to extend your healing and your hope.**

M: We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

C: **Grant us civil servants who are worthy of honor and respect.**

M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

C: **Help us find satisfaction in all work well done.**

M: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

C: **Give us teachers and students who pursue excellence.**

M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: **Lead us to love one another as you have loved us.**

Special prayers and intercessions may follow.

M: ... Lord, in your mercy,

C: **Hear our prayer.**

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: **Amen.**

LORD'S PRAYER

**All: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

M: Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.



CLOSING HYMN

Son of God, Eternal Savior | 492

Silent prayer

WELS Connection

Announcements after the close of Service

*Show me your ways, Lord
Teach me your paths*